

STUDY PLAN

Ph.D in (Hadith)

Plan Number		2008
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A. GENERAL RULES AND CONDITIONS:

1. This plan conforms to the valid regulations of programs graduate studies.
2. Areas of specialty for admission in this program:
 - Holders of the Master's degree in:
 - A. Hadith.
 - B. Foundations of Religion .

A. SPECIAL CONDITIONS:

Under studying

B. The Study Plan: Studying (54) Credit Hours as Follows:

1- Obligatory Courses: (21) Credit Hours:

Course No.	Course Title	Credit hrs.	Theory	Prac.	Prerequisite
0401921	Studies in the foundations of Hadith	3	3		
0401922	Studies in Ilal Al- Hadith	3	3		
0401923	Al – Jarh wa al – Ta'dil (Declaring Unreliable and improvement)	3	3		
0401924	Critiqued narrations in the two authentic Hadith books (Bukhari and Muslim)	3	3		
0401925	Hadith Jurisprudence	3	3		
0401926	Textual studies on Hadith Books	3	3		
0401927	Studies in Hadith Manners	3	3		

2- Elective Courses: Studying (15) Credit Hours From the Following:

Course No.	Course Title	Credit hrs.	Theory	Prac.	Prerequisite
0401928	Studies in prophet's campaigns (maghazi) Books	3	3		
0401929	Ahadith of Legislations	3	3		
0401930	Ma'thor Exegesis	3	3		
0401931	The schools of Hadith	3	3		
0401932	Hadith and the Rational School	3	3		
0401933	Hadith and its sciences amongst Muslim sects	3	3		
0401934	Abrogation in Hadith (Nasekh wal Mansoukh)	3	3		
0401935	Reformation in Hadith Sciences	3	3		
0401936	Criticizing Hadith According to Founders	3	3		

3- Pass the Qualifying Exam: (0401998)

4- Dissertation: (18) Credit Hours (0401999)

COURSES DESCRIPTION

1- Studies in the Foundations of Hadith (0401921)

This course deals in depth with specific important subjects and terms in the foundations of Hadith in terms of studying, analyzing and criticizing different viewpoints in this regard.

It concentrates on the scientific justification for the applied criteria to distinguish between authentic and unauthentic narrations.

2- Studies in Ilal Al- Hadith (0401922)

This course discusses deeply objective researches in the science of Ilal (the hidden problems either in the chain of narrators or the text of the Hadith) it highlights the different schools of thought or methodologies of scholars in this regard.

3- Al – Jarh wa al – Ta’dil (Declaring Unreliable and Improvement) (0401923)

In this course there will be a study to Hadith Relaters in accordance to their classifications, and the Chains of the Hadiths, whether they are connected or not. This course discusses the bases of the science of al-Jarh wa al-Ta’dil, its terms, and an applied study to Hadith Narrators.

4- Critiqued Narrations in The Two Authentic Hadith Books (Bukhari and Muslim) (0401924)

This study deals with the reasons which made some of the scholars criticize some of Hadiths in *Bukhari* and *Muslim* and how to deal with them.

5- Hadith Jurisprudence (0401925)

This course deals with a study to the best way of understanding Hadiths, the rules and conditions of this understanding, and then an applied study to some chosen Hadiths in order to show the errors occurred in understanding Hadiths.

6- Textual studies on Hadith Books (0401926)

This course discusses certain pages in Hadith books in order that the student can refer to them and understand them easily.

7- Studies in Hadith Manners (0401927)

This course aims to give the student a practical knowledge in studying Hadith Manners, what main Hadith Scholars have followed in choosing accounts, editing accounts, their manners in classifying fabricated accounts and their criteria in this matter.

8- Studies in prophet’s campaigns (maghazi) Books (0401928)

This course is concerned in how did this special field of study start and the different methodologies in composing within it. It concentrates on studying the narrations related to the prophet’s battles from the authentic sources.

9- Ahadith of Legislations (0401929)

This course deals with the evidences, upon which Islamic legislations have been built on, in the prophetic sayings. It is expected that this course will be the connection thread between the science of Hadith and the science of Islamic Jurisprudence.

10- Ma'thor Exegesis (0401930)

This course deals with what is known as "ma'thor Exegesis" i.e. the traditional way of interpreting the meanings of the Qur'an according to the sound authentic prophetic sayings. It discusses the definition, the importance, and the historical roots.

11- The schools of Hadith (0401931)

This course studies some of Hadith schools (like Al Higaz, Basra, Kofa ... Schools). It highlights the basic elements and characteristics of each school, their scientific methodologies, their efforts in classifying the prophetic narrations, the impact of these schools and their role in the development of the science of Hadith.

12- Hadith and the Rational School (0401932)

This course focuses on the relation between Hadith as a divine revealed text and the human rational as a tool to understand this text.

13- Hadith and its sciences amongst Muslim sects (0401933)

This course discusses the opinions of some Muslim sects regarding narrations of the Hadith, how these narrations should be criticized, their rules and principles upon which they depend and finally investigating their resources for analyzing and criticism to highlight the impact of these opinions on the debate and dispute in the fields of faith and jurisprudence.

14- Abrogation in Hadith (Nasekh wal Mansoukh) (0401934)

This course investigates the whole issue of and abrogation within the science of Hadith. The importance of this science, its historical development, the most well-known narrators in this regard, studying samples from these Hadiths then trying to discover the connecting thread between these Ahadith and the other Qur'anic verses and other prophetic sayings.

15- Reformation in Hadith Sciences (0401935)

This course aims to discuss certain issues regarding Hadith Sciences, whether in chain or text, it urges the students to contribute in finding new fields and thoughts in studying Hadith in order to comply with the needs of the new era.

16- Criticizing Hadith According to Founders (0401936)

This course studies the bases on which the Founders of Islamic Jurisprudence build their opinions to criticize Hadith, and the attitude of Hadith Scholars from this matter. It aims also to discuss certain issues which are joined between Hadith and Jurisprudence.